

**REVISED TIME TABLE****Subject : Environment Education & Water Security Viva's**

| Batch | Day       | Date       | Time                | Seat Numbers |         | Room No. |
|-------|-----------|------------|---------------------|--------------|---------|----------|
|       |           |            |                     | From         | To      |          |
| 1     | Tuesday   | 28-01-2025 | 1:30 pm to 02:30 pm | M280167      | M280302 | 12A      |
| 2     |           |            | 1:30 pm to 02:30 pm | M280627      | M280780 | 12B      |
| 3     |           |            | 2:45 pm to 3:45 pm  | M280309      | M280471 | 12A      |
| 4     |           |            | 2:45 pm to 3:45 pm  | M280784      | M280948 | 12B      |
| 5     |           |            | 4.00 pm to 5.00 pm  | M280472      | M280625 | 12A      |
| 6     |           |            | 4.00 pm to 5.00 pm  | M280951      | M281088 | 12B      |
| 7     |           |            | 5:00 pm to 5.30 pm  | M281849      | M281897 | 12A      |
| 8     | Wednesday | 29-01-2025 | 1:30 pm to 02:30 pm | M281090      | M281249 | 12A      |
| 9     |           |            | 1:30 pm to 02:30 pm | M281428      | M281568 | 12B      |
| 10    |           |            | 2:45 pm to 3:45 pm  | M281251      | M281427 | 12A      |
| 11    |           |            | 2:45 pm to 3:45 pm  | M281569      | M281653 | 12B      |
| 11    |           |            | 4.00 pm to 5.00 pm  | M282386      | M282570 | 12A      |
| 12    | Thursday  | 30-01-2025 | 1:30 pm to 02:30 pm | M281906      | M282051 | 12A      |
| 13    |           |            | 1:30 pm to 02:30 pm | M281728      | M281848 | 12B      |
| 14    |           |            | 2:45 pm to 3:45 pm  | M282052      | M282212 | 12A      |
| 15    |           |            | 2:45 pm to 3:45 pm  | M282573      | M282712 | 12B      |
| 16    |           |            | 4.00 pm to 5.00 pm  | M282213      | M282382 | 12A      |
| 17    |           |            | 4.00 pm to 5.00 pm  | M282715      | M282818 | 12B      |
| 18    |           |            |                     | M281680      | M281727 |          |
| 19    | Friday    | 31-01-2025 | 1:30 pm to 02:30 pm | M279337      | M279543 | 12A      |
| 20    |           |            | 1:30 pm to 02:30 pm | M279881      | M280046 | 12B      |
| 21    |           |            | 2:45 pm to 3:45 pm  | M279546      | M279690 | 12A      |
| 22    |           |            | 2:45 pm to 3:45 pm  | M280048      | M280165 | 12B      |
| 23    |           |            | 4.00 pm to 5.00 pm  | M279694      | M279880 | 12A      |
| 24    |           |            | 4.00 pm to 5.00 pm  | M281656      | M281679 | 12B      |

Students are required to be present half an hour before the commencement of the examination  
Students are required to bring their Certified EVS Journal, ID card & Hall Tickets.

  
Mrs. Bhavana Menon  
Chief Conductor  
Centre No. 3630